**NATIONAL RIFLE ASSOCIATION**

# 2023 ELECTIONS

Nomination of **Eastern-Regional Representative of General Council**

**(Casual Vacancy)**

(Under Rule 7, Second Schedule to the Charter)

I, the undersigned, being a member of General Council, hereby nominate:

Name:................................................................................

Address:.............................................................................

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NRA Membership No.....................................

to be the Eastern Regional Representative of General Council.

Signed.......................................Name.............................................…Number................

Notes

1 Nominations must be received by the Secretary General by 12pm on **Friday 1st September 2023.**

2 Candidates CVs will be circulated with the voting papers, they should submit a draft as per the attached format with this nomination. **The Secretary General will return CVs which are too long.**

3 The candidate should be made aware that, if elected, he or she will be required to sign an Acknowledgement of Confidentiality.

**National Rifle Association**

**Curriculum Vitae for Election Candidates**

**Eastern Regional Representative of General Council (Casual Vacancy)**

1. Full Name:

2. Rank/Title/Mr/Mrs/Miss:

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3. Age:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. County of Residence :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Current Position/Occupation:

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6. Immediate/Previous Occupation (if any):

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7. Qualifications Business and/or Professional:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Other comments to include reasons why you think your qualities make you a suitable candidate and why you wish to serve on the General Council as Eastern Regional Representative.

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9. Where do you see the NRA in the next five years and what do you believe your contributions would be to help facilitate that:

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10. Shooting Career (no more than 50 words)

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**Note: Sections 8 and 9 should not exceed more than 300 words in total.**

**TO BE RETURNED TO THE SECRETARY GENERAL BY FRIDAY 1ST SEPTEMBER 2023 (by email to** [**andrew.mercer@nra.org.uk**](mailto:chairman@nra.org.uk) **with a passport sized photograph)**