**NATIONAL RIFLE ASSOCIATION**

**Schools Information Form – 2025**

|  |  |
| --- | --- |
| School/College Name: |  |
| School /College Number: |  |

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| --- | --- |
| **SECRETARY’S DETAILS** | |
| **Master in Charge Name** |  |
| School/College Address |  |
|  |  |
|  |  |
|  |  |
| MiC’s Phone Number |  |
| MiC’s Mobile Number |  |
| MiC’s E-mail - primary |  |

|  |  |
| --- | --- |
| **Number of Pupils**  **In Shooting Team** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Shooting Disciplines:**  **(Yes/No)** | **Full Bore** | **Gallery Rifle** | **Small Bore** | **Air Rifle** | **Clay** | **Muzzle Loading** |
|  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **School Shoots:**  **(details)** | **Own Range** | **Own Range** | **Main Shoot Location** | **Meet Frequency** | **Bisley Range (Y/N)** | **MoD**  **Range**  **(Y/N)** |
|  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **Home Office Approved?**  **Approval Number or “No”** | | **Approval Issue Date** | **Approval Expiry Date** | **Charity**  **Yes/No** | **Charity Number**  **(if Yes)** |
|  | |  |  |  |  |
| **Club FAC**  **Number** | **FAC Authority** | **FAC Issue Date** | **FAC Expiry Date** | **Police Liaison Officer** | **Restrictions** |
|  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Distances Shot At** | | | |
| **Up to 50 yards** | **100-200 yards** | **300-600 yards** | **800-1200 yards** |
|  |  |  |  |
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